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Sent 10/11 A.B.

**COUNTY OF LOS ANGELES  
DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

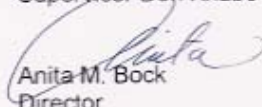
425 Shatto Place - Los Angeles, California 90020  
(213) 351-5602

**ANITA M. BOCK**  
Director

October 11, 2001

To: Supervisor Michael D. Antonovich, Mayor  
Supervisor Gloria Molina  
Supervisor Yvonne Brathwaite Burke  
Supervisor Zev Yaroslavsky  
Supervisor Don Knabe

**BOARD OF SUPERVISORS:**  
GLORIA MOLINA  
YVONNE BRATHWAITE BURKE  
ZEV YAROSLAVSKY  
DON KNABE  
MICHAEL D. ANTONOVICH

From:   
Anita M. Bock  
Director

**REQUEST FOR EXTENSION OF AUGUST 31, 2001 UPDATE ON FOSTER CARE  
TASK FORCE REPORT AND RELATIVE CARE TASK FORCE REPORT**

In February 2001 your Board requested that the Department update the Board on its progress regarding the above referenced Task Force recommendations once the department's budget was finalized; and that the Department incorporate the recommendations into its strategic goals and action plans. The Department had hoped to present the Board with a status report on August 31, 2001. However, due in part to the delay in the approval of both State and County budgets; and to the ongoing work of the department's managers in finalizing bureau specific action plans to ensure that the Department's approved goals are met, the department is not yet ready to submit a status report.

After an assessment of our progress on action plan preparation, on the alignment of the department's strategic and MAPP goals, and our budgets, and after consultation with the Children's Deputies, the Department has determined that the information necessary to present the Board with a meaningful report, on both its action plans and its progress regarding the two Task Force's Recommendations, will be ready on November 15, 2001. Therefore, we are respectfully requesting the Board's approval to submit our first FYE 2001-2002 status report to the Board on November 15, 2001.

If you have questions, or need additional information please call me at (213) 351-5600, or your staff may contact Helen Berberian at (213) 351-5530.

Thank you for your consideration.

AMB:hb

c: Chief Administrative Officer  
County Counsel  
Executive Officer, Board of Supervisors